

**M.C.E. Society's** 

### **M.A.Rangoonwala Institute of Hotel Management &**

**Research , Pune.** Affiliated to Savitribai Phule Pune University

### NAAC : CRITERIA 6

## 6.3.2

Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years



FACULTY DEVELOPMENT PROGRAM



Azam Campus, Camp, Pune-411001. Tele No: 020-26442261/62 E-mail: info@marhotelmanagement.com Website: www.marhotelmanagement.com



Maharashtra Cosmopolitan Education Society's

M. A. Rangoonwala Institute of Hotel Management & Research, Pune.

Affiliated To Savitribai Phule Pune University / Institute code No. : 1042

Email: info@marhotelmanagement.com | Mobile No.: +91 9403 190 762

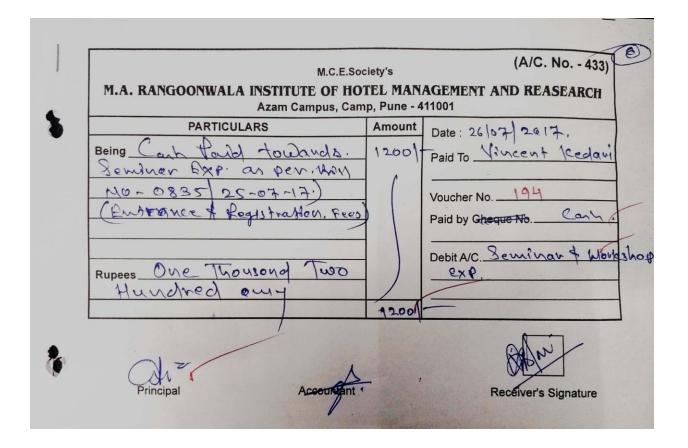
Dr. P. A. Inamdar	Prof. Dr. Anita Frantz
President, M.C.E. Society	Principal

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GOVER	NANCE, LE	CADERSHIP AND MANAGEMENT
Key Indicator	6.3	Faculty Empowerment Strategies
Metric No.		6.3.2

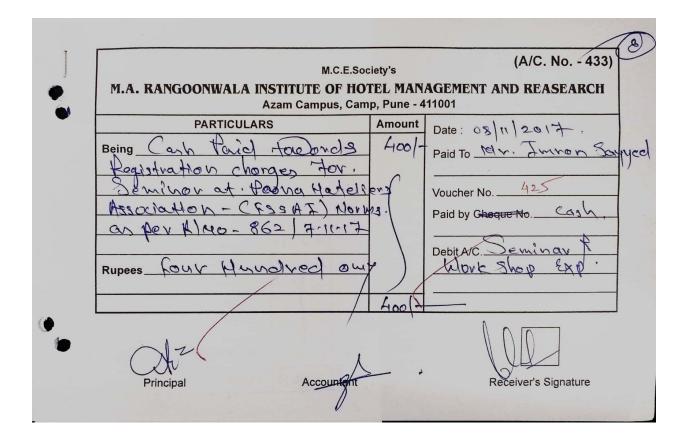
- Percentage of teachers provided with financial support to attend conferences/workshops and towards membership fee of professional bodies during the last five years
- Receipts of payments year wise

**Receipts of payments year wise** 

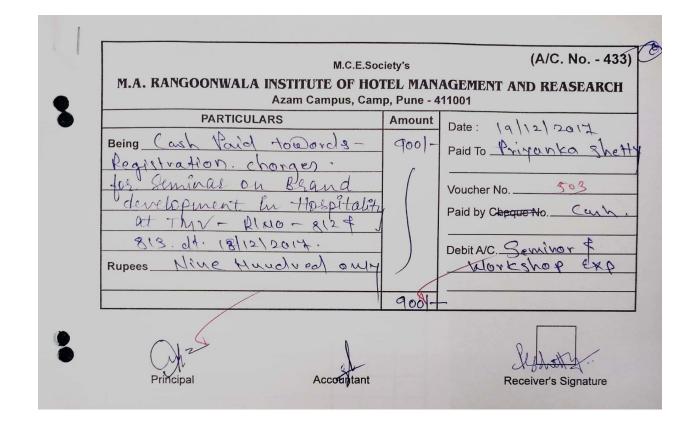
# Academic Year 2017-2018



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3. Previous year outstanding	
4. Seminar 12005	00
5. Advertisement	
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8. Website Hosting Contribution	
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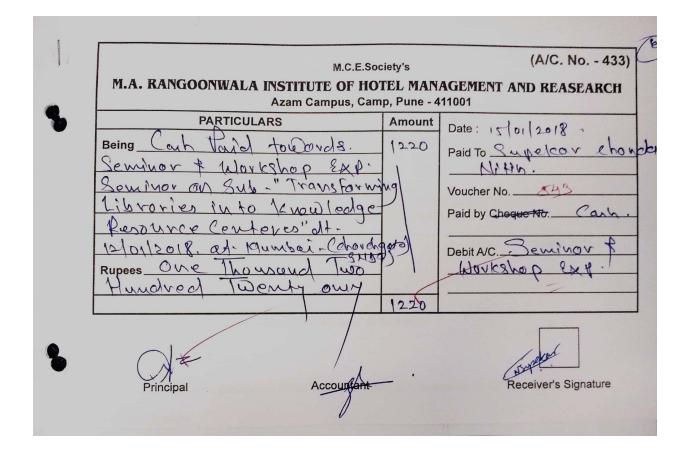


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9.	Others Faculty Reg. Fee	500 00
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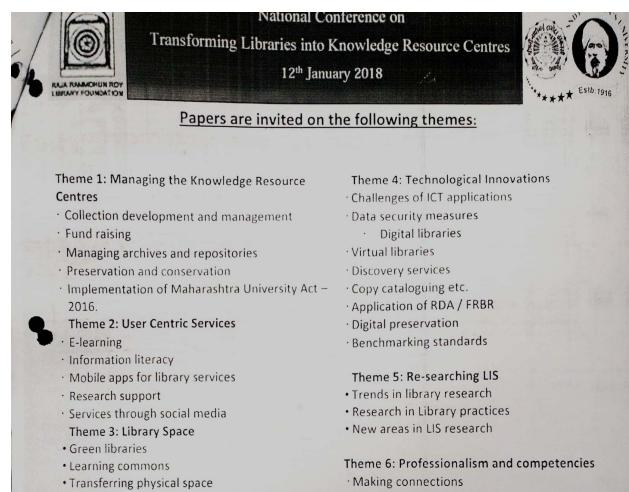
Cashier

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Cashier



<ul> <li>6. 0579 AR32208020 Activity Income</li> <li>7. 0606 AR32208047 Reimbursement For It Person(computer Maintenace)</li> <li>8. 0607 AR32208048 10% University Share</li> <li>9. 0608 AR32208049 Sale Of Mug -Plates With Logo</li> <li>10. 0609 AR32208050 Centenary Income ( Dr Baba Saheb Ambedkar Jayariti )</li> <li>11. 0610 AR32208051 Income From Sale Of University Postage Stamp</li> <li>12. 0611 AR32208052 Recovery Of House Rent Allowance</li> <li>13. 0619 AR32208053 Notice Pay</li> <li>14. 0620 AR32208054 Rembursement Of Account Writing Charges From Dept</li> <li>15. 0630 AR32208055 Rembursement Of House Keeping From Dept</li> <li>16. 0631 AR32208056 Rembursement Of Maintenace Of Computer</li> </ul>	
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- Reducing the carbon footprint

#### Fees:

· Networking

Rs. 1000/-Rs. 500/-

for Academic & LIS Professionals for full time Students

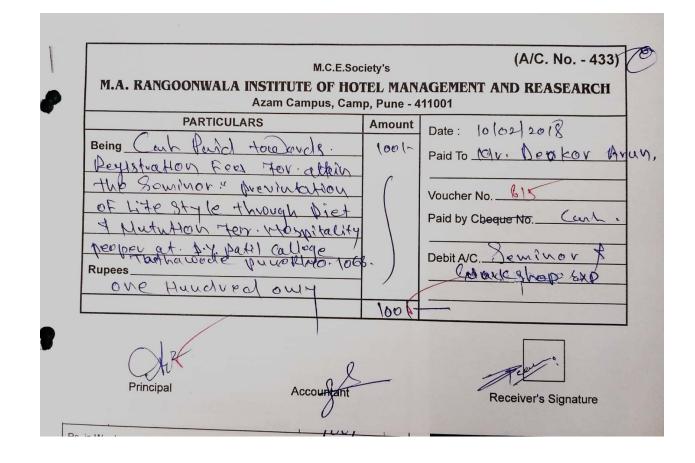
#### Venue:

2<sup>nd</sup>Floor, Knowledge Resource Centre, SNDT Women's University, 1 N T Road, New Marine Lines Mumbai - 400 020

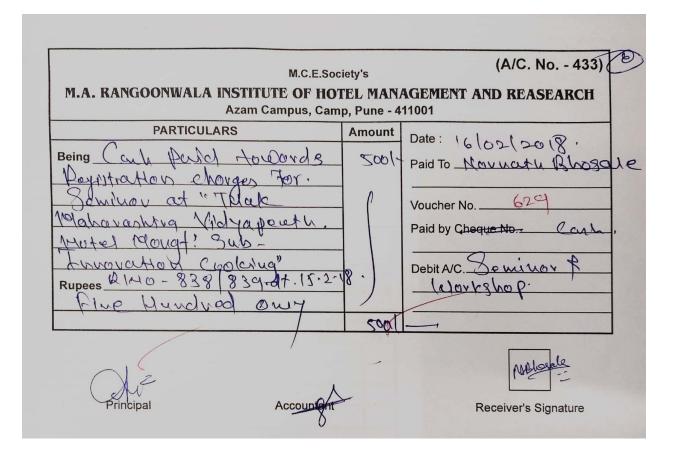
#### Instructions for Authors:

- 1. Soft copies of full papers should be submitted in Word.
- 2. The length of paper: about 3000 words; single spacing, Single column, Times New Roman - 12 font size (.doc)
- 3. Full paper with abstract in not more than 250 words, followed by relevant keywords.
- 4. Citation format APA, 6th ed. must be followed
- 5. Details of authors-Name, Surname, affiliation and email ID of corresponding author.
- 6. Authors of selected papers will have to sign a copyright transfer agreement.
- 7. Full paper with abstract should reach the conference secretariat by 31st December 2017. Papers should strictly to be sent to sndtlibraryconference@gmail.com.
- 8. The paper submitted for presentation should not have been published/ presented elsewhere.
- 9. Papers accepted for presentation will be included in the printed conference proceedings with ISBN only on receiving Registration Fee of Rs. 1000/-

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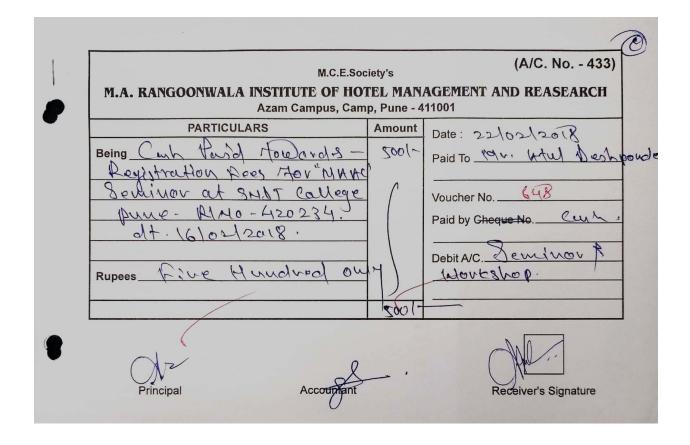


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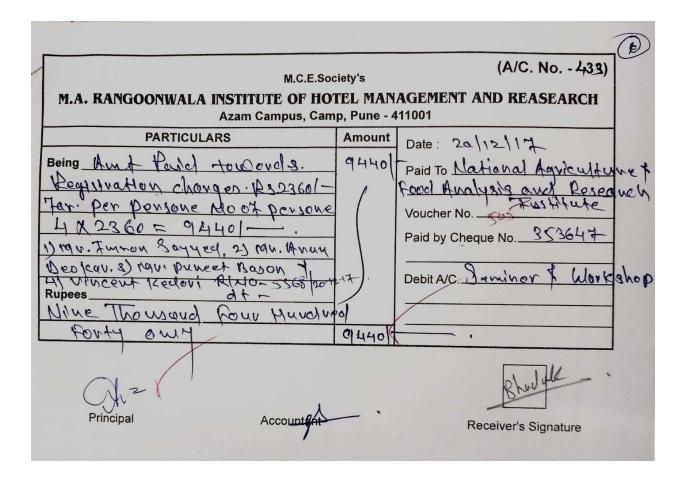
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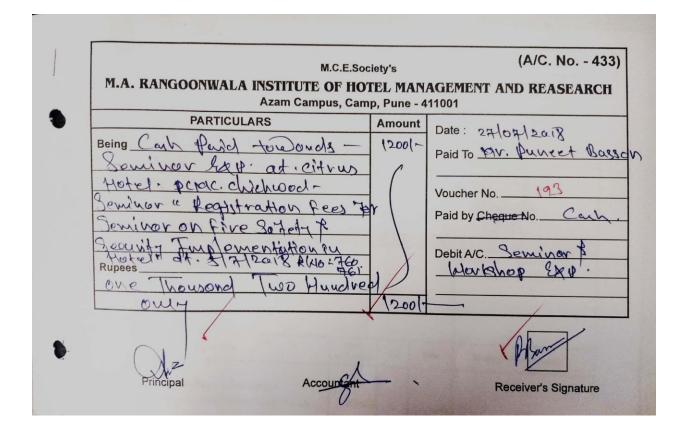
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Day Training Program on FoSTaC Advance (Level-2) General Manufacturing Training for Food Safety Supervisor Mandatory by FSS... Mor Mail 09503000763/09822111387 NAFARI, Pune - 411002 COMPOSE website: www.nafari.org facebook: fb.me/www.nafari.org Inbox Starred Important Sent Mail **NAFARI Events** Drafts (185) to me Dear Sir, Categories Please confrim your registration asap. Follow up Kindly provide the details as well as paymet transction details . Just Dial (105) Misc Priority Click here to Reply or Forward MAR question papers More 13.99 GB (93%) of 15 GB used Po Manage Punet Sir, Register The following staff. De Asst. prof. Imran Sagged De Asst. Prof. Arun Deokan De Asst. Prof. Arun Deokan De Asst. Prof. Puneet. B. De Asst. Prof. Puneet. B. De Asst. Prof. Vincent R.

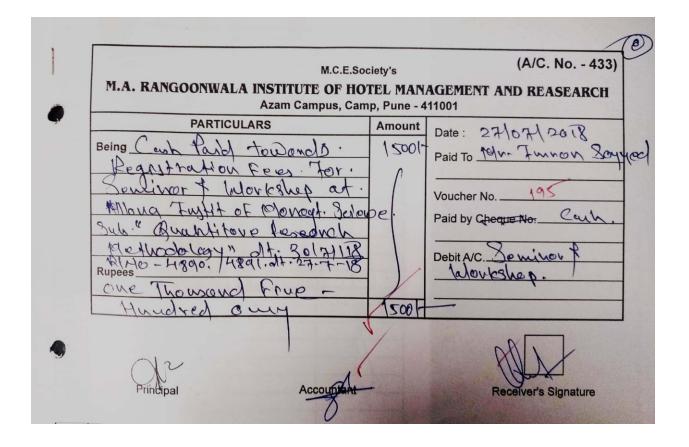
**Receipts of payments year wise** 

# Academic Year 2018-2019



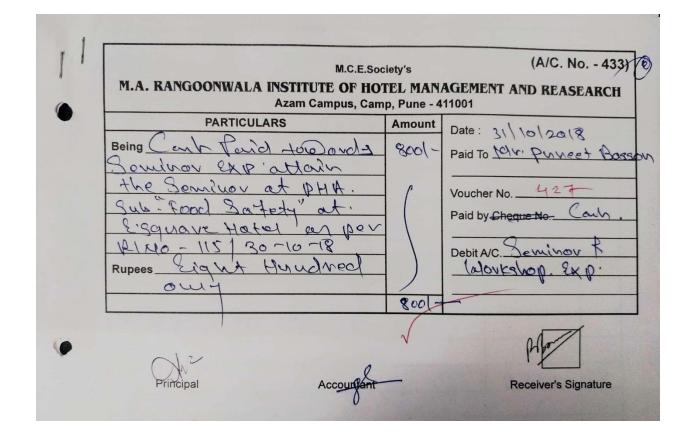
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Dear Members, Greetings from PHA !!!

Our Executive Committee was called by the FSSAI Joint comissioner for a meeting approx 2 Weeks ago. They had a very successful and fruitful meeting. During the meeting, the Jt Comissiner has emphasized that he wants all staff of all hotels to be aware of the basic guidelines of FSSAI. To this extent, he has asked PHA to call all its members for a Seminar on FSSAI.

On the topic "Food Safety, Hygiene and Government Norms". In today's times, Food Safety in all aspects : Right from Receiving at Stores department to Final Dishing out and being Served to the Guests, is very important and critical. the jt comissioner, Mr Deskmukh is new to Pune and has been transferred from THANE, Mumbai.

We are pleased to inform you that Mr Suresh Deshmukh, JT Commissioner, Food and Drug Administration (FDA) & Mr S P Shinde, Deputy Commissioner, (FDA) has agreed to give an informative seminar on the subject matter. The Seminar will be followed by a Question & Answer round. The Information and discussion will include points as mentioned below:

1. Food Safety

- 2. FSSAI Standards and Practices
- 3. New Rule regarding renewal of FSSAI License

4. Health & Hygiene Rating

The same is planned for Tuesday 30th October, 2018 from 3.00 pm to 5.00 pm, followed by Hi-Tea at E-Square Hotel, 132 University Road, Shivajinagar, Pune - 411016.

This Seminar will be beneficial for <u>General Managers</u>, <u>Director of F&B</u>, <u>F & B Operations Heads</u>, <u>F & B</u> <u>Manager</u>, <u>Restaurant Managers</u>, <u>Executive Chefs</u>, <u>Sous Chefs</u>, <u>Banquet Managers</u>, <u>Facility Managers</u>, <u>Stores</u> <u>& Purchase Managers</u>, <u>Kitchen Stewarding Managers</u> & <u>Executives</u>, <u>Hotel Management Faculty and</u> <u>Students etc</u>.

It is mandatory made by FSSAI commissioner that every hotel has to send minimum 2 participants or more, hence you are requested to kindly send participants from your Hotel/Establishments This is a great opportunity to meet Mr Deshmukh and Mr Shinde and have a direct interaction.

Seminar Venue (Hotel): The E-Square Hotel (BANQUET HALL 6TH FLOOR)Address: 132, University Road, PuneDay Date: Tuesday 30th October 2018Registration: 1430 pm to 1500 pmSeminar Duration: 1500 pm to 1700 pmThe Seminar charges are as below:Members- Rs. 500/- per personMember Institutes- Rs. 400/- per person(All above fees are inclusive of GST)

You are requested to please take the opportunity of the same, pass them to the relevant department heads and forward the names of participants for maximum attendance on priority. Please confirm your participation by email at <u>pha.secretary1@gmail.com</u> Please feel free to call the undersigned for any queries.

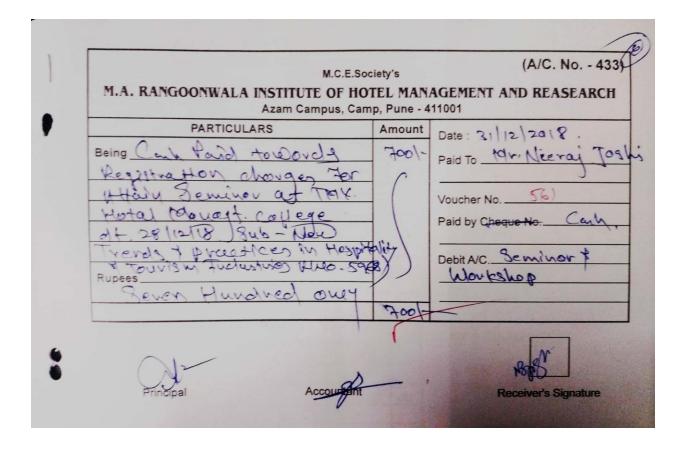
Thank you,

With regards,

Prapti Deshpande Secretary General Poona Hoteliers Association

(A/C. No. - 433 M.C.E.Society's M.A. RANGOONWALA INSTITUTE OF HOTEL MANAGEMENT AND REASEARCH Azam Campus, Camp, Pune - 411001 PARTICULARS Amount Date: 03/12/2018 Paid towords -5001-Being Paid To 1943 chauda Dunekar Feelalovicshop oh 425 Voucher No. MAIHMCT at Paid by Cheque No.\_\_\_\_ Carh RING-1010 Nogow. 3-110 -18 Debit A/C. Hundres ILP Rupees. blovkal ener 500 Principa Account **Receiver's Signature** Yashaswi Education Society's International Institute of Management Science, Chinchwad, Pune. RECEI Corporate Office : Yashaswi House, Lane No. 15, Prabhat Road, Pune - 411004 Ph.: (020) 67492727 Campus : 169/1/A, Opp. Elpro International, Chinchwad, Pune - 411 033, 56 Ph. (020) 27353730/32/33 Reg. No. Maha. 417/2007/Pune 1010 Date : 30/ 11/2018 Receipt No .: Supekar Received with thanks from Mr./Mrs./Ms.\_\_\_\_\_\_ Five HUNdre The sum of Rs. (in words) : \_ Date: 30/11/2018 By cash / Cheque / D.D. No .: \_Cash Against: NAAC Workshop Drawn on :\_\_\_ For YASHASWI/EDUCATION SOCIETY 500 - Subject to Realisation of Cheque / D.D. Authorised Sign. - Pune Jurisdiction only. - Non-Refundable

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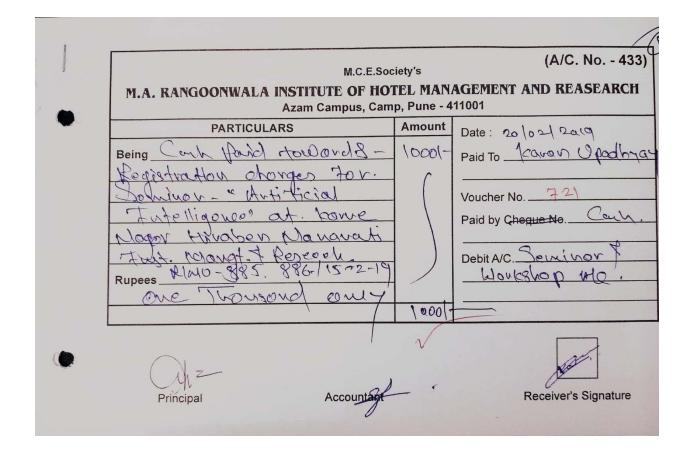
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2	Admission & Re-admission form		
3	Library & Laboratory Deposit		
4	Uniform		
5	Toolkit		
6	I-Card		
7	Journals		
8	Fee Structure Certificate		
9	Bonafide Certificate	,	
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	Total	2501-	
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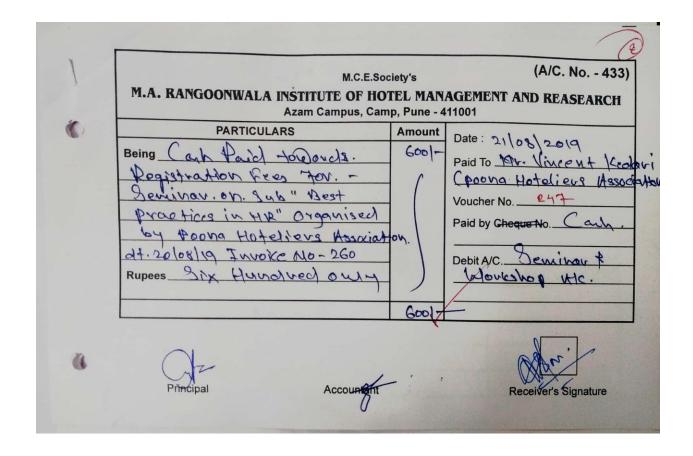
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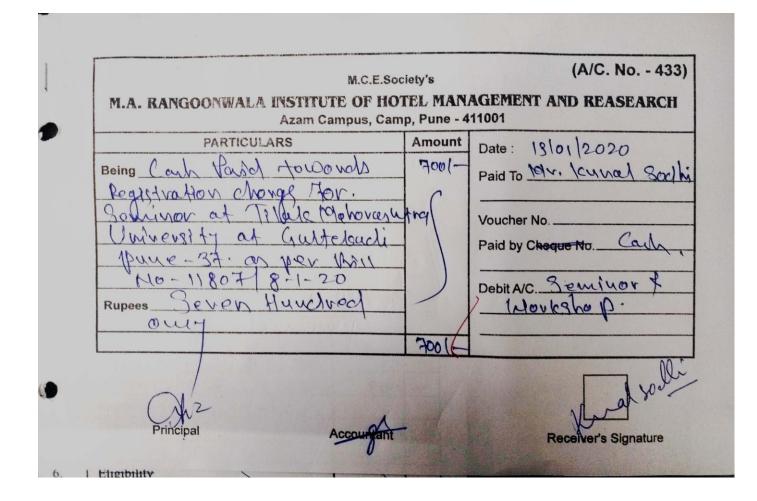
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Cent Name : International conference
Receipt No. 885 Date : 15/02/19
Received with thanks from Umer Shaikh The sum of Rs. Five hundard (Rs. 5001-
Towards International Conference
in Cash ST No. 27AAATM1969L1Z4 Accountant

**Receipts of payments year wise** 

## Academic Year 2019-2020



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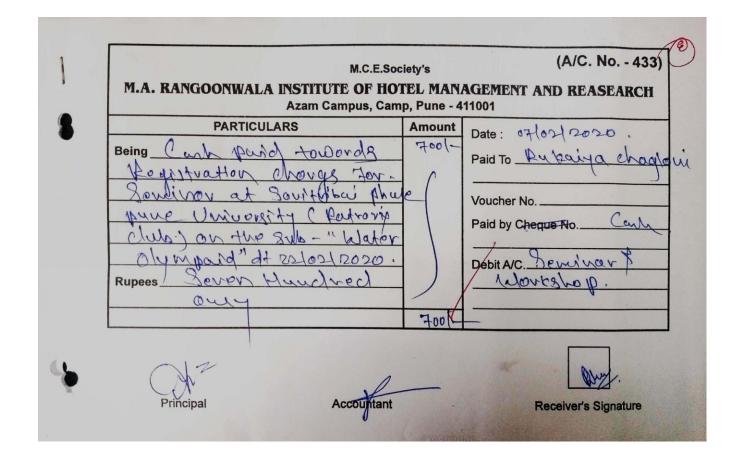


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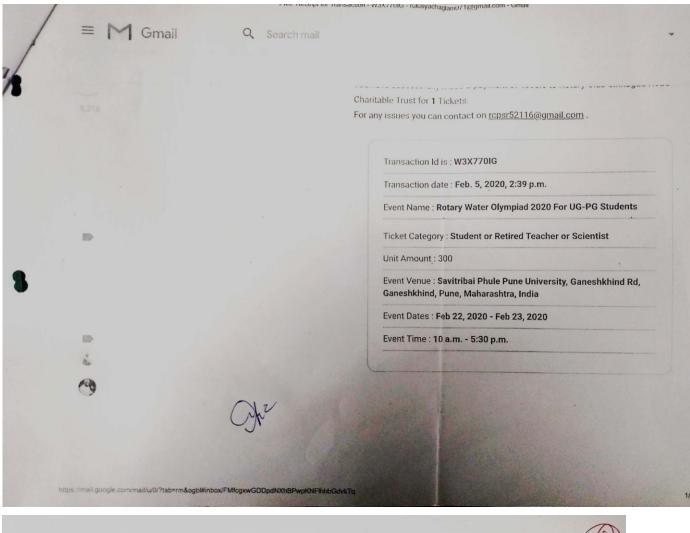
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	For any issues you can contact on rcpsr52116@gmail.com .	
	Transaction Id is : MXRQPLO0	
	Transaction date : Feb. 5, 2020, 2:41 p.m.	
	Event Name : Rotary Water Olympiad 2020 For UG-PG Students	
	Ticket Category : Faculties	
	Unit Amount : 400	
	Event Venue : Savitribai Phule Pune University, Ganeshkhind Rd, Ganeshkhind, Pune, Maharashtra, India	
NIT	Event Dates : Feb 22, 2020 - Feb 23, 2020	
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**Receipts of payments year wise** 

## Academic Year 2021-2022

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