

Maharashtra Cosmopolitan Education Society's

M. A. Rangoonwala Institute of Hotel Management & Research, Pune.

Affiliated To Savitribai Phule Pune University / Institute code No.: 1042

Email: info@marhotelmanagement.com | Mobile No.: +91 9403 190 762

Dr. P. A. Inamdar President, M.C.E. Society Prof. Dr. Anita Frantz Principal

| CRITERION – 6<br>GOVERNANCE, LEADERSHIP AND MANAGEMENT |   |       |  |  |  |  |
|--|---|-------|--|--|--|--|
| Key Indicator  | Key Indicator 6.5 Internal Quality Assurance System |       |  |  |  |  |
| Metric No.   |   | 6.5.1 |  |  |  |  |

 Internal Quality Assurance Cell (IQAC) has contributed significantly for institutionalizing the quality assurance strategies and processes. It reviews teaching learning process, structures & methodologies of operations and learning outcomes at periodic intervals and records the incremental improvement in various activities:

# Academic and Administrative Audit (AAA) Reports Sample

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## Criteria 6

# **Key Indicator 6.5: Internal Quality Assurance System** (IQAS)

## **6.5.1 AAA Sample Forms**

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### **Academic and Administrative Monitoring Report**

## **Sample Teachers Audit Report**

## Academic & Administrative Monitoring Report

Academic Year: 2022-2023

First Term: July 2022 - December 2022

| Name of Program  | nme:            | B.Sc. (HS)              | B.Sc. (HS) Date of Submission: 01/02/23 |                 |     |  |
|------------------|-----------------|-------------------------|---|-----------------|-----|--|
| Name of Faculty  | :               | Asst: Prof. Aruna Tompe |   |                 |     |  |
| Signature of Fac | ulty:           | 12 Ohr                  |   |                 |     |  |
| Class            | Subject<br>Code | Subject                 | Credits                                 |                 |     |  |
| F.Y. B.Sc. (HS)  | HS 104          | Front Office (          | 4                                       |                 |     |  |
| F.Y. B.Sc. (HS)  | HS 108          | Front Office (          | Operations - I (Practical)              |                 | 1.5 |  |
| S.Y. B.Sc. (HS)  | HS 302          | Environment             | Science – I                             |                 | 2   |  |
| T.Y. B.Sc. (HS)  | HS 503          | Advanced Ac             | commodation Operations -                | - I             | 4   |  |
| T.Y. B.Sc. (HS)  | HS 506          | Advanced Ac             | commodation Operations -                | - I (Practical) | 2   |  |

| Documents   | Observa                    | tions             | Non · Conformance | Remarks (if any)               |
|---|----------------------------|-------------------|-------------------|--------------------------------|
| •   | Available/Not<br>Available | Not<br>Applicable | (if any)          |                                |
| POs, PSOs, COs  Mapping  Attainment  Gap Analysis | Y<br>Y<br>Y                |                   |                   |                                |
| Time Table (Faculty)                              | Y                          |                   | ~                 |                                |
| Students Attendance<br>Register                   | Y                          |                   | ~                 |                                |
| Counseling/Mentoring<br>Sheets (If applicable)    | Y                          |                   | ~                 |                                |
| Mentoring File                                    | Y                          |                   | V .               | To fut salm camber activities. |
| Industrial Training<br>Records (If applicable)    | Y                          |                   | <u></u>           |                                |
| Placement Records (If applicable)                 |                            | NA                | 1 ,               |                                |
| Teachers Administrative<br>Report                 | Y                          |                   | _                 |                                |

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| Teachers Annual Self-<br>Appraisal   | Y |     | V |  |
|--|---|-----|---|--|
| Inventory Register   |   | NIA |   | and the same of th |
| (If applicable)  |   | NA  |   |  |
| Lesson Plans   |   |     |   |  |
| cesson rians   | Y |     | ~ |  |
| Session Plans  | Y |     | ~ | 1  |
| Activity/ Field<br>Visit/Guest Lectures  | Y |     | V |  |
| Assignment File  | Y |     |   | New column .   |
| Class Test File  | Y |     |   |  |
|  |   |     | ~ | n (31a   |
| Internal Evaluation  | Y |     |   |  |
|  |   |     |   |  |
| Syllabus Completion<br>Certificate   | Y |     | / |  |
| Result Analysis: Subject:  |   |     |   |  |
| Class:   |   | NA  |   |  |
| Committee Registers (Minutes of the Meeting) -Alumni Association -Training and Placement | Y |     |   |  |
| -Anti-Ragging -Students Council -Staff Meetings  |   |     |   | • 10 - 10 - 1  |

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| Remedial Classes                            | Y |       |          |  |
|---|---|-------|----------|--|
| Register/File                               |   |       |          | -  |
| Short Term Courses                          |   | NA    |          |  |
| Documents:                                  |   | NA    |          |  |
| Course Name                                 |   | , , , | La panet |  |
| (Brochure)                                  |   | NA    |          |  |
| 2. Course Syllabus                          |   | 27.4  |          |  |
| 3. Timetable                                |   | NA    |          |  |
| 4. Application                              |   | NA    |          |  |
| Forms                                       | 1 |       |          |  |
| 5. Students                                 |   | NA    |          |  |
| Attendance                                  |   | NA    |          |  |
| 6. Evaluation Sheet                         |   | NA.   |          | 1 A 1 A  |
| 7. Feedback forms                           |   | NA    |          | = =  |
| and Analysis                                |   |       |          | and the state of t |
| 8. Sample                                   |   |       | W        | and I  |
| Certificate                                 |   |       |          |  |
| Student Feedback Forms                      |   | NA    |          |  |
| and Analysis (To be                         |   |       |          |  |
| maintained by Subject                       |   |       | 1000     |  |
| Teacher)                                    |   |       |          |  |
| Teachers' Feedback on                       |   | NA    |          |  |
| Syllabus                                    |   |       |          |  |
| Research/Project                            |   | NA    |          |  |
| activities undertaken                       |   |       |          |  |
| Facebook & Instagram                        | Y |       | ~        |  |
| Uploads                                     |   |       |          |  |
| NSS/SWO/ Incubation                         |   | NA    |          | I  |
| Cell/Gender Sensitization                   |   |       |          | e 11   |
| Activity File                               |   |       |          |  |
| MoU's done/activity                         | Y |       |          | Field Visit: Novotel   |
| (Kindly mention the activity                |   |       |          | Pune   |
| with organization with whom<br>we have MoU) |   |       |          | Swayamsiddha-  |
| we have Moo)                                |   | 1     |          | 2022: Shardabai  |
|   |   |       |          | Pawar Mahila Arts.   |
|   |   |       |          | Science &  |
|   |   |       |          |  |
|   |   |       |          | Commerce College,  |
|   | • |       |          | Baramat  |
|   |   |       |          | 1  |

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| Examination                           |          | - 1 / 1 / 24/24                         |
|---------------------------------------|----------|---|
| Department Documents 1. Internal Time | NA       |   |
| Table 2. External Time                | NA       |   |
| Table 3. Internal Theory              | NA       |   |
| Marks 4. Practical Marks              | NA       |   |
| 5. Students                           | NA       |   |
| Attendance<br>Sheets                  | NA       |   |
| Block List     Examination            | NA       | - Read -                                |
| Register( Duty<br>Chart)              | NA       |   |
| Question Paper     Set( Internal and  | NA '     | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 |
| External)                             | NA       |   |
| 9. CAP letters (Internal and          | NA NA    | -4 -77                                  |
| External) 10. External Senior         | NA<br>NA |   |
| Supervisor<br>Appointment             | NA NA    |   |
| Letter<br>11. Flying Squad            | NA NA    |   |
| Register(External and Internal)       | NA       |   |
| 12. Examination Committee Register    |          |   |

## ACADEMIC & ADMINISTRATIVE MONITORING COMMITTEE

| Name                      | Designation               | Signature  |
|---------------------------|---------------------------|------------|
| Prof. Dr. Anita Frantz    | Chairman                  | ·          |
| Assoc. Prof. Imran Sayyed | Member - IQAC Coordinator |            |
| Mrs. Chanda Supekar       | Member                    | D'apellar. |

#### NOTE:

- The staff member should type 'Y' to indicate 'Available', 'N' to indicate 'Not available' and 'NA' to indicate 'Not Applicable'.
- The form is to be filled in 'Times New Roman' Font Style and Font Size should be **'12'**.
- The line-spacing is to be '1.5pt'.

# Academic and Administrative Audit (AAA) Sample Library Audit Report

| Library | Audit | Report |
|---------|-------|--------|
|---------|-------|--------|

Academic Year:

Second Term: 2021 - 2022

| Name of Librarian:      | Mrs. Chanda Supekar |  |
|-------------------------|---------------------|--|
| Signature of Librarian: | respekted           |  |

| Sr. | Documents                                 | Obse      | rvations         | Non<br>Conformance | Remarks (if any) |
|-----|---|-----------|------------------|--------------------|------------------|
| No. |   | Available | Not<br>Available | (if any)           |                  |
| 1.  | Accession Register                        | Y         |                  |                    |                  |
| 2.  | E-Books                                   | Y         |                  |                    | //               |
| 3.  | E-Journals                                | Y         |                  |                    |                  |
| 4.  | Examination Paper Record<br>Register      | Y         |                  |                    | /                |
| 5.  | Staff Books Circulation (Soft<br>Copy)    | Y         |                  |                    | X                |
| 6.  | Students Books Circulation<br>(Soft Copy) | Y         |                  | To be seg          | regatedos        |
| 7.  | Book Bank Register                        | Y         |                  | 5.4 87.            | 4 sendin         |
| 8.  | Journal / Periodical Register             | Y         |                  |                    |                  |
| 9.  | Books to Gift Register                    | Y         |                  | Files to te was    | he for gift to   |
| 10. | ID Card Issue File                        | Y         |                  | 1                  |                  |
| 11. | Purchase Order File                       | Y         |                  |                    |                  |
| 12  | Books Quotation File                      | Y         |                  |                    | /                |
| 13. | Inter Library Loan Register               | Y         |                  |                    |                  |
| 14. | Newspaper Clippings File                  | Y         |                  |                    |                  |

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|     | & Papper)  |   |   |                               |                        |
|-----|--|---|---|-------------------------------|------------------------|
| 16. | College Event Files  | Y |   | To be usedo                   | ted till 2.21          |
| 17. | Students Group Photographs<br>(Annual) Album                                     | Y |   | 1                             |                        |
| 18. | Library Maintenance File   | Y |   |                               | ~                      |
| 19. | Stock Verification File  | Y |   | Not Submitted                 |                        |
| 20. | Library Inventory Register   | Y |   | Not Submitted<br>fronter + Ho | od Dish entry          |
| 21. | Write Off Books File   | Y |   | Not complete                  |                        |
| 22. | Donated Books File   | Y |   | To raise the                  | Regester check for Rys |
| 23. | Library Events File  | Y |   |                               |                        |
| 24. | Book Lost Amount Paid<br>Register  | Y |   | Rigister.                     | _                      |
| 25. | Library Inward Register For Learning Resources (Teachers Notes & YouTube Videos) | Y |   | ~                             |                        |
| 26. | Library Inward Register  | Y | _ | ~                             |                        |
| 27. | Permission Letters File for NAAC Documents Circulation                           | Y |   | To make a for File            | Index column           |

## 28. Sheder Development Adenty

## ACADEMIC MONITORING COMMITTEE

| Name                      | Designation       | Signature |
|---------------------------|-------------------|-----------|
| Prof. Dr. Anita Frantz    | Chairperson       | Chiz      |
| Assoc. Prof. Imran Sayyed | IQAC Co-ordinator |           |

### Academic and Administrative Audit (AAA)

### Sample Catering Department Audit Report

| Catering | Department | Audit | Report |
|----------|------------|-------|--------|
|----------|------------|-------|--------|

Academic Year: 2020-2027

Second Term:

| Name of Catering Manager:      | Rahil G Shaikh |
|--------------------------------|----------------|
| Signature of Catering Manager: | lahily merish  |

| Activity                    | Observations |                  | Non<br>Conformance | Remarks (if any) |
|-----------------------------|--------------|------------------|--------------------|------------------|
|                             | Available    | Not<br>Available | (if any)           |                  |
| 1. Inventory Registers      | Available    | <u>.</u>         | Yes                | •                |
| 2. Function Sheets          | Available    |                  | Yes                |                  |
| 3. Guest House<br>Inventory | Available    |                  | Yes                |                  |
| 4. Maintenance Book         | Available    |                  | Yes                |                  |
| 5. FDA License              | Available    |                  | Yes                |                  |

## ACADEMIC MONITORING COMMITTEE

| Name                      | Designation | Signature  |  |
|---------------------------|-------------|------------|--|
| Prof. Dr. Anita Frantz    | Chairman    | W2.        |  |
| Assoc. Prof. Imran Sayyed | Coordinator | Thul       |  |
| Mrs. Chanda Supekar       | Member      | propertal. |  |

#### NOTE:

- The staff member may type 'Y' to indicate available whereas 'N' to indicate not available.
- The form is to be filled in 'Times New Roman' Font Style and Font Size should be '12'.
- The line-spacing is to be '1.5pt'.

# Academic and Administrative Audit (AAA) Sample Store Audit Report

| M.C.E. Society's M.A | A. Rangoonwala Institute of Hotel Managemer | nt and Research, Pune. |
|----------------------|---|------------------------|
|----------------------|---|------------------------|

Store Audit Report

Academic Year: 2021 -22

First Term: + Sernand Ter

| Name of Store In-Charge: | vigod Bradakwad. |     |
|--------------------------|------------------|-----|
| Signature of In-Charge:  | South            | - 6 |

| Documents                                    | Observations |                  | Non                     | Remarks (if any)                            |
|--|--------------|------------------|-------------------------|---|
| #4   | Available    | Not<br>Available | Conformance<br>(if any) |   |
| 1. Dead Stock Register<br>1,2,3              | _            |                  | ~                       |   |
| 2. Return to Store File                      | ~            |                  | ~                       |   |
| 3 Uniform Issues<br>Register                 | ~            |                  |                         | Menhon date in<br>Uniform Issue.            |
| Stationary<br>Requirement File               | ~            | =                | ~                       | Statumany Record                            |
| 5. Consumables Stationary Register           |              |                  |                         | Not complete                                |
| Material Requirement File                    |              | 8                | V                       | Irromplele -<br>only 611 2021<br>Irrompleto |
| 7. Consumable Housekeeping Material Register |              |                  |                         | Incomplete .                                |
| 8. Requisition/Indent/<br>Expense file       | ~            |                  | ~                       | Γ,  |
| 9. Laundry and Linen<br>Issue Register       | /            |                  |                         | Signediene.                                 |
| 10. Key Register                             |              |                  | ~                       |   |

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#### ACADEMIC MONITORING COMMITTEE Name Designation Prof. Dr. Anita Frantz Chairman 05/10/21. Assoc. Prof. Imran Sayyed Coordinator Mrs. Chanda Supekar. Secretary

#### NOTE:

- The staff member may type 'Y' to indicate available whereas 'N' to indicate not available.

  The form is to be filled in 'Times New Roman' Font Style and Font Size should be '12'.
- The line-spacing is to be '1.5pt'.

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## Academic and Administrative Audit (AAA)

## **Sample Accounts Audit Report**

| Name of Accountant: | Mr. Soroale Subhash |
|---------------------|---------------------|
| Signature :         | toole               |
|                     | 2 12 12023          |

| Documents   | Observations |                  | Non                     | Remarks (if any) |
|---|--------------|------------------|-------------------------|------------------|
|   | Available    | Not<br>Available | Conformance<br>(if any) |                  |
| Audit Report - Yearly   | ٧            |                  |                         |                  |
| Bank Reconciliation –     Monthly                                       | 7            |                  |                         |                  |
| Receipt & Payment –     Monthly   | 4.           |                  |                         | 1                |
| 4. Fees Statement – Monthly   | 7            |                  |                         |                  |
| Salary Account -     Monthly  | 4            |                  |                         |                  |
| 6. Budgets - Yearly   | 1            | -                |                         |                  |
| 7. Exam, BOSD Accounts  | 1            |                  |                         | - 1              |
| 8. NSS Account  | V.           |                  |                         |                  |
| 9. BCUD Research Project  | 1            |                  |                         |                  |
| 10. Scholarship Account   | 7/           |                  |                         |                  |
| 11. Bakers Bounty Account   | 14           |                  |                         |                  |
| 12. Guest House Account   | N/           |                  |                         |                  |
| 13. Catering Account  | /4           |                  |                         |                  |
| 14. Alumni Account  |              |                  |                         |                  |
| <ol> <li>TDS, Professional Tax on<br/>Records &amp; Form-16.</li> </ol> | 4            |                  |                         |                  |

## M.C.E. Society's M.A. Rangoonwala Institute of Hotel Management and Research, Pune.

|                            | The state of the s |  |
|----------------------------|--|--|
| 16. Guest Lecture Register |  |  |

### ACADEMIC MONITORING COMMITTEE

| Name                       | Designation | Signature  |
|----------------------------|-------------|------------|
| Prof. Dr. Anita Frantz     | Chairman    | Shiz       |
| Assoc. Prof. Imran Sayyed  | Coordinator | Sul        |
| Asst. Prof. Chanda Supekar | Secretary   | Ningelland |

#### NOTE:

- The staff member may type 'Y' to indicate available whereas 'N' to indicate not available.
- The form is to be filled in 'Times New Roman' Font Style and Font Size should be '12'.
- The line-spacing is to be '1.5pt'.

# Academic and Administrative Audit (AAA) Sample Adminstration Office Audit Report

## M.C.E. Society's M.A. Rangoonwala Institute of Hotel Management and Research, Pune.

Administration Audit Report Academic Year: 2021-22 Second Term: 2021-22

| Name of Staff: | Mr. Imran Pathan |  |
|----------------|------------------|--|
| Signature :    | Imagn            |  |

| Documents  | Obser     | vations          | Non<br>Conformance | Remarks<br>(if any) |
|--|-----------|------------------|--------------------|---------------------|
|  | Available | Not<br>Available | (if any)           | (ii any)            |
| SPPU National Service Scheme     (NSS) Daftar  | Y         |                  |                    |                     |
| 2. SPPU Pro-rata Daftar  | Y         |                  |                    |                     |
| 3. SPPU Self-Appraisal Report Daftar   | Y         |                  |                    |                     |
| SPPU Certificate Course Proposal     Daftar  | Y         |                  |                    |                     |
| 5. SPPU Students Development<br>Proposals Daftar                                       | Y         |                  |                    |                     |
| SPPU Students Development     Expenses Daftar  | Y         |                  |                    |                     |
| 7. SPPU Continuation of Affiliation<br>Daftar  | Y         |                  |                    |                     |
| 8. SPPU Equivalence (Eligibility) Daftar   | Y         | الطبيات          |                    |                     |
| <ol> <li>SPPU QIP Planning &amp;Development<br/>Expenses (Equipment) Daftar</li> </ol> | Y         |                  |                    |                     |
| 10. SPPU QIP Planning &Development<br>Expenses (Seminar) Daftar                        | Y         |                  |                    |                     |
| 11. SPPU QIP Planning &Development<br>Proposals (Seminar) Daftar                       | Y         |                  |                    |                     |
| 12. SPPU QIP Planning &Development<br>Proposals (Equipment) Daftar                     | Y         | -1               |                    |                     |

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## M.C.E. Society's M.A. Rangoonwala Institute of Hotel Management and Research, Pune.

| 13. SPPU Examination Form<br>Submission Daftar       | Y |      | WT |  |
|--|---|------|----|--|
| 14. SPPU Staff Selection Committee Daftar            | Y |      |    |  |
| 15. SPPU Eligibility Communication Daftar            | Y |      |    |  |
| 16. SPPU Students Development Fund<br>Payment Daftar | Y |      |    |  |
| 17. SPPU Health Center Documents Daftar              | Y | · -2 |    |  |
| 18. ICC & Sexual Harassment<br>Committee Daftar      | Y |      |    |  |
| 19. Alumni Committee Documents Daftar                | Y |      |    |  |
| 20. Students Council Daftar                          | Y |      |    |  |
| 21. Skill Development Documents Daftar               | Y |      |    |  |
| 22. Government GR File                               | Y |      |    |  |
| 23. Research Proposal Daftar                         | Y |      |    |  |
| 24. Proposal for Training Daftar                     | Y |      |    |  |
| 25. MIS & AISHE Communication File                   | Y |      |    |  |
| 26. Appreciation Letters Daftar                      | Y | ;    |    |  |
| 27. MOU Daftar                                       | Y |      |    |  |
| 28. Caste Validity Letters Daftar                    | Y |      |    |  |
| 29. Accounts Audit Report Daftar                     | Y |      |    |  |
| 30. FSSAI (FoSTaC) Communication Daftar              | Y |      |    |  |
| 31. Samaj Kalyan Fees Approval Daftar                | Y |      |    |  |
| 32. Staff Memo Daftar                                | Y |      |    |  |
| 33. Society Governing Body Report Daftar             | Y |      |    |  |
| 34. College Development Committee Daftar             | Y |      |    |  |
| 35. SPPU Annual Report Daftar                        | Y | -    |    |  |
| 36. SPPU Staff Approval Daftar                       | Y |      |    |  |

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| 37. Poona Hoteliers Association Daftar                   | Y |        |  |
|--|---|--------|--|
| 38. All Committee Documents Daftar                       | Y |        |  |
| 39. Infrastructure File                                  | Y |        |  |
| 40. Self-Finance University Documents<br>Daftar          | Y |        |  |
| 41. MSBVE Course Documents Daftar                        | Y |        |  |
| 42. Short Term Course's Proposal for<br>President Daftar | Y |        |  |
| 43. SPPU Graduation Ceremony<br>Documents Daftar         | Y |        |  |
| 44. Local Managing Committee Daftar                      | Y |        |  |
| 45. Bakers Bounty Food License Daftar                    | Y | _3.    |  |
| 46. General Register                                     | Y |        |  |
| 47. Student Admission form with<br>Original Documents    | Y |        |  |
| 48. Inward Register                                      | Y |        |  |
| 49. Outward Register                                     | Y |        |  |
| 50. Service Book   | Y |        |  |
| 51. Teachers Personal File                               | Y |        |  |
| 52. SPPU Outward   | Y |        |  |
| 53. SPPU Inward  | Y |        |  |
| 54. M.C.E. Society Inward                                | Y |        |  |
| 55. M.C.E. Society Outward                               | Y |        |  |
| 56. Teaching Resume File                                 | Y | - duck |  |
| 57. Non- Teaching Resume File                            | Y |        |  |
| 58. Rangoonwala Foundation<br>Inward File                | Y |        |  |
| 59. Rangoonwala Foundation Outward File                  | Y |        |  |
| 60. Other Inward File                                    | Y |        |  |
| 61. Other Outward File                                   | Y |        |  |

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| 52. Quotation File   | Y |   |   |   |
|--|---|---|---|---|
| 63, Purchase Order File  | Y |   | 1 |   |
| 64. Invitation File  | Y |   |   |   |
| 65. Brochures File   | Y |   |   | - |
| 66. Student Application File                                   | Y |   |   |   |
| 67. Staff Applications File                                    | Y |   |   |   |
| 68. Affiliation Letters File                                   | Y |   |   |   |
| 69. SPPU Results File  | Y |   |   |   |
| 70. Syllabus Completion Status File                            | Y |   |   |   |
| 71. Admission Committee Register                               | Y |   |   | _ |
| 72. MahaDBT Scholarship Application<br>Form File               | Y |   |   |   |
| 73. GOI MoMA Scholarship Application<br>Form File              | Y |   |   |   |
| 74. Staff Attendance Register                                  | Y |   |   |   |
| 75. Leave Register   | Y |   | - |   |
| 76. Just Dial Register   | Y |   |   |   |
| 77. Walkin Enquiry Register                                    | Y |   |   |   |
| 78. Notice File  | Y |   |   |   |
| 79. Faculty Daily Log Book                                     | Y |   |   |   |
| 80. Message Register   | Y |   |   |   |
| 81. Movement Register  | Y |   |   |   |
| 82. RTI Register   | Y | - |   |   |
| 83. Teacher Self-Appraisal File<br>Confidential Report         | Y |   |   |   |
| 84. Non – Teaching Staff Appraisal File<br>Confidential Report | Y |   |   | _ |

## ACADEMIC MONITORING COMMITTEE

2390 B, KB Hidaytullah Road, Azam Campus, Camp, Pune-411001. Tele No: 020-26442261/62 E-mail: <a href="mailto:info@marhotelmanagement.com">info@marhotelmanagement.com</a>, Website: <a href="www.marhotelmanagement.com">www.marhotelmanagement.com</a>,

## M.C.E. Society's M.A. Rangoonwala Institute of Hotel Management and Research, Pune

| Name                      | Designation | Signature |
|---------------------------|-------------|-----------|
| Prof. Dr. Anita Frantz    | Chairman    | Confr     |
| Assoc. Prof. Imran Sayyed | Coordinator |           |
| Mrs. Chanda Supekar       | Secretary   | all the   |

#### NOTE:

- The staff member may type 'Y' to indicate available whereas 'N' to indicate not available.

  The form is to be filled in 'Times New Roman' Font Style and Font Size should be '12'.
- The line-spacing is to be '1.5pt'.

2390 B, KB Hidaytullah Road, Azam Campus, Camp, Pune-411001. Tele No: 020-26442261/62 E-mail: <a href="mailto:info@marhotelmanagement.com">info@marhotelmanagement.com</a>, Website: <a href="www.marhotelmanagement.com">www.marhotelmanagement.com</a>