

M.C.E Society's
M. A. Rangoonwala Institute of Hotel
Management and Research, Pune
(Affiliated to Savitribai Phule Pune University)

### **NAAC:** Criteria 6

6.3.3 Teaching and non-teaching staff participating in Faculty development Programmes (FDP), professional development / administrative training programs



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Professional Development / Administrative training programs for Teaching and Non-Teaching staff 2019-2020

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| Professional Development Training Programs For Non- Teaching Staff |                     |            |         |  |  |  |  |  |  |  |
|  |                     | 12/11/2019 |         |  |  |  |  |  |  |  |
| 1  | Noting And Drafting | То         | 2       |  |  |  |  |  |  |  |
|  |                     | 19/11/2019 |         |  |  |  |  |  |  |  |

#### **Brochure of Event**



M.C.E Society's

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and Research, Pune
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## Organizes

Professional Development Program for Non-Teaching

## **Noting & Drafting**

12/11/2019 to 19/11/2019

Day 1: Writing Effectively Planning, Drafting, Sharing

Day 2: Writing Effectively Evaluating, Revising

Day 3: Forms of written communication

Day 4: Note and examples Importance of notes in communication

Day 5 : 5 C's of written communication Conversational, Clear, Concise, Connected, and Correct

Resource Person: Dr. Atik Shaikh, Allana Institute Of Management Sciences

### Sample Certificate



# M.C.E. Society's M.A.Rangoonwala Institute of Hotel Management & Research Affiliated to Savitribai Phule Pune University

#### Attendance sheet

#### Academic Year 2019-20

| Date: 12th Nov to 19th Nov 2019 | Time: 10 am onwards                                     |
|---------------------------------|---|
| Activity name:                  | Professional development program for non-teaching staff |
|                                 | Asst.Prof.Imran Sayyed                                  |

| Sr.no. | Name                 | 12/11/19 | 13/11/19  | 14/11/19 | 15/11/19 | 16/11/19    | 18/11/19     | 19/11/19 |
|--------|----------------------|----------|-----------|----------|----------|-------------|--------------|----------|
| 1      | Mr.Subhash Sarpale   | 54       | de        | 500      | - de     | 30          | - 1          | Sh       |
| 2      | Mr.Imran Pathan      | A2       | a         | 10       | 1        | (1)         | 1)           | 12       |
| 3      | Mr.Vinod Bhadakwad   | Dente    | 2 root    | - Stack  | - State  | Stock       | mobile       | Shall    |
| 4      | Mr.Rahil Shaikh      | San      | John      | Alu      | lake     | lathe       | 1 h          | LAT      |
| 5      | Mr.Tejas Jainak      | 8        | 1         | A        | 0        | 0           | 0            | A        |
| 6      | Mr.Shashikant Kamble | 22       | 0         | 200      | 2        | Die         | 8            | Til.     |
| 7      | Mr.Habib Kazi        | 1        | 1         | 1        | 7        | 1           | 1            | 1        |
| 8      | Ms. Vijaya Rathod    | Wall.    | De alla   | 1204     | 1.00     | 10          | 70           | Ruthon   |
| 9      | Mrs. Sayeda Yelal    | 2        | Till      | O C      | Kutho    | Reuther     | Ruthon       | Rathon   |
| 10     | Mrs. Nazima Shaikh   | NA       | 1800      | 11000    | 100      | 1100        | 100          | 18       |
| 11     | Mrs. Naziya Shaikh   | MIXIN    | Attohaith | Marib    |          | Att sile    | Mohaileh     | 1490:10  |
|        |                      | 000      |           | 3,44100  | To Coure | 2 September | MUMARY       | Mouron   |
|        |                      |          |           |          |          | -           |              |          |
|        |                      |          |           |          |          |             |              | (7)      |
|        |                      |          |           |          | -        | ***         |              |          |
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|        |                      |          |           |          |          |             | and the same |          |

Signature of event co-ordinator



PRINCIPAL

14. A. Rangoonwala Institute of
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